

COLLABORATIVE MANAGEMENT PLAN	Consumer Details	Medicare No:
	Surname:	Given Name:
Please () if attached <input type="checkbox"/> Further information/ Reports <input type="checkbox"/> Medication	Male/Female DOB:	ATSI:
	Address:	Ph:
	Support/Carer Details:	Ph:

Service Provider

Name:	Contact:
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Previous Plan: Yes / No

Presentation/Early Warning Signs:

- | | | |
|-------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Aggression | <input type="checkbox"/> Hopelessness | <input type="checkbox"/> Distress |
| <input type="checkbox"/> Anxiety | <input type="checkbox"/> Irritability | <input type="checkbox"/> Change in sleep/appetite |
| <input type="checkbox"/> Depression | <input type="checkbox"/> Isolation | Other..... |

Diagnosis:

History:

Precipitating Factors:

- | | | |
|--|------------------------------------|--|
| <input type="checkbox"/> Abuse | <input type="checkbox"/> Finance | <input type="checkbox"/> Relationships |
| <input type="checkbox"/> Drugs/Alcohol | <input type="checkbox"/> Housing | <input type="checkbox"/> Legal |
| <input type="checkbox"/> Employment | <input type="checkbox"/> Isolation | <input type="checkbox"/> Sexuality |
| <input type="checkbox"/> Spiritual | Other..... | |

Support: Does person live alone: Yes/No

Other support networks:

- | | | |
|--|---------------------------------|-------------------------------------|
| <input type="checkbox"/> Family member | <input type="checkbox"/> Friend | <input type="checkbox"/> Work |
| <input type="checkbox"/> Community group | <input type="checkbox"/> Clubs | <input type="checkbox"/> Other..... |

ISSUES

What purpose would suicide/self harm have for the consumer?.....

What has prevented consumer harming self previously?.....

What else could address the problem?

CONSUMER GOALS

Plan to address issues (GP Management Plan, Item 721):

CRISIS PLAN (Action to be taken if level of risk escalates):

Other Service Providers (Team Care Arrangement, Item 723):

Service	Contact Details
1.	
2.	
3.	

Date of Review:

Follow-up:.....

I consent to the appropriate release of information to assist in the coordination of this collaborative plan

Signature (Consumer):..... Date:.....

Copy of Management Plan provided to: *(please tick)*

- | | | | | |
|----------|----|------------------|--------------|-------|
| Consumer | GP | Service Provider | Family/Carer | Other |
|----------|----|------------------|--------------|-------|